

**MATH 136**

**Assignment 6 , Part 2!!**

**Fall/05**

Due: Thursday Nov. 10/05  
(Show details of your work. Grade is out of 20.)

**1 page 234 #5,#16**

*8 marks*

**2 page 235 #28, #32**

*8 marks*

**3 page 236 #36**

*4 marks*